The Emotive Theory Of Ethics

J. O Urmson

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MR. RICHARD ROBINSON, PROF. H. J. PATON AND. MR. R. C. CROSS, I.-By RICHARD ROBINSON. WHAT shall we mean by the emotive theory of ethics ?

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A non-cognitivist theory of ethics implies that ethical sentences are neither true nor false, that is, they lack truth-values. What this means will be investigated by giving a brief logical-linguistic analysis explaining the different illocutionary senses of normative sentences. The analysis will make sense of how normative sentences play their proper role even though they lack truth values, a fact which is hidden by the ambiguous use of those sentences in our language. In the following, we will see the importance of perlocutionary acts within the emotive theories of ethics, which represent a kind of non-cognitivist theory. b. Difference between language and metalanguage. Are you sure you want to remove The emotive theory of ethics from your list? The emotive theory of ethics. by J. O. Urmson. Published 1968 by Hutchinson in London. Start by marking “The Emotive Theory Of Ethics” as Want to Read: Want to Read saving… Want to Read. Currently Reading. Read. The Emotive Theory Of by J.O. Urmson. Other editions. Let us know what’s wrong with this preview of The Emotive Theory Of Ethics by J.O. Urmson. Problem: It’s the wrong book It’s the wrong edition Other.