Reading the Sermon on the Mount

Character Formation and Decision Making in Matthew 5–7

Charles H. Talbert

In Reading the Sermon on the Mount, Charles H. Talbert explores the religious message put forth in the first large teaching section of the Gospel according to Matthew and finds it to have a relevance often overlooked in academic studies. Seeking to hear and understand the text of Matthew 5–7 as someone living in the Mediterranean about 100 c.e. would have encountered it, Talbert argues for a broader interpretation of the Sermon than scholars typically advance. He suggests that the Sermon cannot be reduced to a discussion of ethics but includes considerations of piety. He contends that it is a text about covenant fidelity to God and to other humans, in which Jesus seeks to affect perceptions, dispositions, and intentions. The text thus functions primarily as a catalyst for character formation rather than as a compendium of obligations.

To prepare readers for a thorough examination of the Sermon, Talbert investigates Matthew’s relation to Judaism and inquires into the composition of the audience who received Jesus’ charge. He also takes into account the order of Jesus’ discourse, the distinction between character formation and decision making, and the question of whether or not the Jesus who speaks in the Sermon is a legalist.

In his reading of the text, Talbert attends to the six large units of thought in Matthew 5–7, exploring the relationship of each to possible concerns of character formation and decision making. Section by section, he analyzes form and content, comparing Jesus’ directives with similar statements in Jewish and Greco-Roman literature. Talbert concludes that only when the text is read in three contexts—the whole of Matthew, the whole of the New Testament, and the entire biblical plot—can the Sermon on the Mount make a contribution to decision making.

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Reading the Bible is rewarding, and these plans make it easy! Personalization. Take notes, highlights, and favorites to share or document personal thoughts. 32 But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery. Oaths. 33 Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform to the Lord what you have sworn.’ The Sermon on the Mount (anglicized from the Matthean Vulgate Latin section title: Sermo in monte) is a collection of sayings and teachings of Jesus Christ, which emphasizes his moral teaching found in the Gospel of Matthew (chapters 5, 6, and 7). It is the first of the Five Discourses of Matthew and takes place relatively early in the Ministry of Jesus after he has been baptized by John the Baptist, finished his fasting and meditation retreat in the desert, and begun to preach in Galilee. The name The Sermon on the Mount is a collection of sayings of Jesus, found in the Gospel of Matthew chapters 5, 6 and 7, which emphasizes his moral teachings. It is the longest of the teachings of Jesus in the New Testament, and includes the Beatitudes, the Lord's Prayer, and central tenets of Christian discipleship. It is one of the most widely quoted elements of the Canonical Gospels.