

IOWAY TRIBE BIBLIOGRAPHY

Kansas State Historical Society
Card catalog: Indians, E-O #162

Ser.Doc. **Appraisal of Competence**, (In U.S. 83rd Congress, 2nd Sess. House
11747 Report. #2680. p.80.
p.80

Photo **Barada, Virginia. Ioway Indian graduate of Holton High School in 1935.**
E 93 Later enrolled in nurse's training at St.Joseph's Hospital in Kansas City, MO. From the Works Progress
R.K2 Administration Indian Scrapbook
.1935 on New Deal Indian Programs in Northeast Kansas, c. 1935.
*109
005
5-d

Bruce, Harold E., *Kansas Indian of Today*. By H.E.Bruce, Supt.,
970.1 Potawatomi Indian Agency, Horton, KS. Jan. 1940.
Pam.12 7L. mimeo. 27cm. (Potawatomi, Kickapoo, Ioway & Sac/ Fox).
#7

Bruce, Harold E., *Kansas Indian of Today*. By H.E.Bruce, Supt
970.1 Potawatomi Indian Agency, Horton, KS. Jan. 1940.
Pam.12 7L. mimeo. 27cm. (Potawatomi, Kickapoo, Ioway & Sac/ Fox).
#8 (Revised Mar.1, 1943)

G.L. **Bushnell, D. I., *Iowa*.** (In U.S. Bureau of Ethnology)
572 Villages....West of the Mississippi R. 1922.
Sm.6 Bull.77, p.113-114. P.114-121, Otoe (& Missouri?).
77.

GL **Catlin, George, (*Account of 14 Ioway Indians to Europe in 1844 under the***
970.1 **Leadership of George H. Catlin Melody),**(in his notes on Europe). 1848, v.2, p.1-275.
C28

Claims. (Unknown). ----. ***Indian Claims Commision.*** Hearings on cases arising from
970.5 claims by by the Iowa Indians against the United States Government. Hearihngs before the
Indian Claims Commission. Briefs and other records not separately listed or catalogued.

GL Charter. (Unknown). 1937. ***Corporate Charter of the Iowa Tribe of the Iowa***
970.5 ***Reservation in Kansas and Nebraska.*** U.S. Office of Indian Affairs.
Un3 Ratified June 19, 1937. Washington Govt Print Offc., 1937. 6p. 23cm.
Pam.
v.6

Clark, William, *Database collection of letters as Superintendent of Indian Affairs at St. Louis for the years 1808-1838.*

Additional years for new SIAs included.

<http://www.kshs.org/research/collections/documents/personalpapers/clarkpapers/index.htm>

GL Confederation of American Indian comp.
970.5 (Indian reservations located in the state)(in their reservations). C.1986. p.91-92.
p.91
v.1

Connelly, W.E., Iowas, Sac/ Fox of Missouri.
978.1 (In his Standard History of Kansas). 1918. v.1. p.265-268; Otoes = p.275)
C76
v.1

Connelly, W.E., Iowas, Sac/ Fox of Missouri.
978.1 (In his Standard History of Kansas). 1918. v.1. p.265-268; Otoes = p.275)
C76
v.1 3rd Edition, V.1; p.244. Otoe, p.252.

(*MS) **Dougherty, Maj. John.** INDIANS, IOWA. Card #1.
D-1-3Ioways attend peace meeting at Cantonment Leavenworth, June, 1828. (in his report to Lewis Cass, Mr 9, 1832, p.6).
....War party of Iowas kill wives of Omaha Chief, Willow, council regarding, Feb, 1829. (in same, p.2).
....Encounter of I. band with citizens of Randolph Co., Mo., with fatalities. J(July/ June?) 1. 1829. (in same, p.10).

(*MS) **Dougherty, Maj. John.** INDIANS, IOWA. Card #2.
D-1-3Ioways attend peace meeting at Cantonment Leavenworth, August, 1830. (in his report to Lewis Cass, Mr 9, 1832, p.14).

(*MS) **Dougherty, Maj. John.** INDIANS, IOWA. Card #3.
D-1-3Killing of Iowa boy, son of Crane, by Omahas in 1831. (in his report to Lewis Cass, M(a)r 9, 1832, p.29).

(*MS) **Dougherty, Maj. John.** INDIANS, IOWA. Card #4.
D-1-3Killing of Omaha boy by Iowa Jim, in 1830. (in his report to Lewis Cass, M(a)r 9, 1832, p.28-29).

(*MS) **Dougherty, Maj. John.** INDIANS, IOWA. Card #5.
D-1-3Mentions punishment of Ioways by Lieut. Gabriel Field for insulting an officer of the Regiment. (1819?). (in his report to Lewis Cass, M(a)r 9, 1832, p.28).

(*MS) **Dougherty, Maj. John.** INDIANS, IOWA. Card #6.
D-1-3Murders and other outrages committed by Otoes or upon them. (in his report to Lewis Cass, M(a)r 9, 1832, p.28-29).

(*MS) **Dougherty, Maj. John.** INDIANS, IOWA. 1829. Card #7.
D-1-3Progress of civilization among Kansas and Ioway Indians. (in his L. to Col. T. L. McKinney. Jan 30, 1830).

(*MS) **Dougherty, Maj. John.** INDIANS, OTOE. Card #1.
D-1-3 Mentions his council with Otoes & Omahas at Canniez trading house six m(iles) below Council Bluffs, in Oct. 1828., at which Dr. Gale, Maj.I.L.Bean & Wm. Rodgers, interpreter. Were present. (in his Report to Lewis Cass, M(a)r. 9, 1832, p.7.)
Council at Cabanniez Trading House, fall of 1830. (in his mss., p.16)

- (*MS) **Dougherty, Maj. John.** INDIANS, OTOE. Card #2.
D-1-3 Mention of **Valeur**, Otoe chief visiting him at Cantonment Leavenworth in May, 1830.
(in his Report to Lewis Cass, M(a)r. 9, 1832, p.13). [See below on IOWA].
- (*MS) **Dougherty, Maj. John.** INDIANS, OTOE. Card #3.
D-1-3 Mentions that Gen. Leavenworth had found it necessary to put under guard **Leorenier**, principal Otoe Chief and family, & several other Otoe families, in 1823.
(in his Report to Lewis Cass, M(a)r. 9, 1832, p.28). [See above on IOWA].
- (*MS) **Dougherty, Maj. John.** INDIANS, OTOE. Card #4.
D-1-3 Otoes attend peace meeting at Cantonment Leavenworth , June, 1928.
(in his Report to Lewis Cass, M(a)r. 9, 1832, p.6). Meeting at same place, in August, 1830. (in same mss., p.14). Council in regard to schools, Oct. 31. (in above, p.24)
- (*MS) **Dougherty, Maj. John.** INDIANS, OTOE. Card #5.
D-1-3 Transportation of Smith tools to the Otoes, 1831. (in his Report to Lewis Cass, M(a)r. 9, 1832, p.22-24).
Payment of their annuities for 1831 at Cantonment Leavenworth , (in above, p.27).
- (*MS) **Dougherty, Maj. John.** INDIANS, OTOE. Card #3.
D-1-3 Mentions that Gen. Leavenworth had found it necessary to put under guard Leorenier, principal Otoe Chief and family, & several other Otoe families, in 1823.
(in his Report to Lewis Cass, M(a)r. 9, 1832, p.28). [See above on IOWA].
- GL **Donaldson, Thomas**, Brief (Repeats "Catlin" entry above) (In Geo. Catlin Indian Gallery,
970.1 pp.593-686 of the Smithsonian Report, 1885, pt.2.)
C28d
p.593
- GL **Donaldson, Thomas**, Brief (Repeats "Catlin" entry above) (In Geo. Catlin Indian Gallery,
970.1 of the Smithsonian Report, 1886, pt.5.)
C28d
p.142
- Photo **Dupuis, Mrs. Levi of the Ioway Indian Reservation,**
E 93 Display of articles made by Mrs. Levi Dupuis, from the Works Progress Administration Indian Scrapbook
R.K2 on New Deal Indian Programs in Northeast Kansas, c. 1935.
.1935
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- GL **Forman, Carolyn Thomas. *Exploited in Europe.***
970.6 (In her "Indians Abroad, 1893 - 1938"). 1943. p.185-198.
F761 "Account of the Journey of fourteen Indian..." , etc.
p.185

GoodTracks, Jimm G. *Bibliography of References on the Ioway-Otoe-Missouria Language.* March, 1998.

Copy of manuscript hosted on the Web Site of John Koontz, Univ. of Colo.,
<http://spot.colorado.edu/~koontz/#goodtracks>

GoodTracks, Jimm G. *Báñi Báxoje – Jíwere Nút^achi: An Ioway, Otoe-Missouria Indian New Year Calendar. May 1985 – April 1986.*

and Contains rare photographs of the Old Elders in traditional clothing, Ioway village near Fallis, Oklahoma cultural artifacts, historical tribal facts & events and names of months/seasons in the Ioway-Otoe-Missouria Language.

Gray, P. L. *Ioway Indians.*

978.1 (In his "Donaiphan County History"). 1905. pt.2, pp.10,-27.

D71 pt.2"Account of the Journey of fourteen Indian...", etc.

G79

p.10

Vault Hamilton, J.V., agent.

20--2 Letters to the superintendent of Indian Affairs, St. Louis, August, 1839.

V.8.

CK Hamilton, William & Irvin, Samuel M. *An Ioway Grammar.*

970.7 Ioway & Sac Mission. 1848. 152pp.

H18

Also: LM 848, #1

Photo Ioway Indian Chiefs (group photograph) in 1869.

E 99 Identification on photograph, 1869. A. Zeno Shindler – photographer, hand colored. (neg)

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map Ioway Reservation. **U.S. Surveyor General of Kansas and Nebraska. 1855. *Plot (map) of Iowa Reserved Lands filed May 17th, 1854*** (Located in the oversized map drawer 2-15 Folder #2.

Original map. Land survey plots—Indian Lands—Iowa Reserve. 1855.

Surveyed by John S. Leonard as reported by him January 2nd & 24h, 1855, under Treaty of May 17th, 1854.

(*MS) Indian Mission Schools. (Collection of documents. 1837 – 1879). Microfilm: MS 1296.

Collc Microfilm of originals in Indian Mission Schools history collection, no. 589. Indian mission schools in Kansas. Included are transcripts of correspondence between Indian agents and the missionaries within their jurisdiction in Kansas that were published in the annual reports of the U.S. Commissioner of Indian Affairs (*series A*). Reports on the schools, buildings & curriculum, some written by missionary-teachers, others by agents, and tables showing the enrollment of students and number of faculty members. Included: IOWA, 1842 – 1861. Presbyterian: 1842 - 1858, 1860 – 1861.

The collection also contains an Account Book, 1846 – 1850, of the Shawnee Methodist Indian Manual Labor School (now the Shawnee Methodist Mission State Historic Site, Fairway, KS). [*series B*].

Photo Ioway, Sauk and Fox Indian Business Committees,

E 93 Group photograph, from Works Progress Administration Indian Scrapbook on New Deal Indian Programs

R.K2 in Northeast Kansas, c. 1935.

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Photo Ioway Indians in costume

E 99 Group photograph; unidentified location, n.d.; a sketch copied from *The Ioway* by W.H. Miner, (neg)
16
*003

GL (Ioway People/ Nation), (Unknown). *The Ioway, Sac & Fox Tribes....near White Cloud.*

790.5 Dedicate Community Building. (In "Hobbies". Sept. 1941, v.46, #7, p.97.

H652
V.46, #7
p.97

(*MS) **Irvin, Samuel M.,** Indians – Iowas & Sacs

Hist. Chronology of Doniphan Co., 1837 – 1855, d. Highland, 18 May 1882. Relates largely to the
Indians Iowa & Sac Indians & their mission.

(*MS) **Irvin, Samuel M.,** 1812-1887. "*Diaries...*," 1841-1849. 365pp.

Coll. 403 Intermittant entries describing life at the Ioway Presbyterian mission (now the Ioway, Sac & Fox Presbyterian Mission State Historic Site) near present Highland, KS. Irvin was the principal missionary there. He was assisted by Rev. William Hamilton, who later became the missionary for the Omaha. Together, they published "An Ioway Grammar" [1849]. The Diary provides glimpse of village life, interaction with various chiefs and individuals, non-Native life and interactions, health concerns and medical practices, prevailing religious attitudes of the era, and Irvine's personal internal struggle for self understanding and development. Irvine was responsible for the printing of a number of Ioway/ English primers, educational and religious books to enhance literacy for the Ioway students, as well as for their conversion to Christianity.

The original diary has been microfilmed [**Microfilm: MS 89**]. A typed version of the hand written diary (not on microfilm) is a part of the collection (pp165).

(*MS) **Johnson, Robert S.,** collector. 1949-1978. Indian Claims Commission documents, 24 boxes.

Coll. 194 These materials were collected by an attorney for the Prairie Band of Potawatomi Indians, Robert S. Johnson. The collection includes land valuations, short historic, ethnographic, economic, political, and cultural studies of numerous Indians across the nation. Also included in the collection are Atchison, Topeka and Santa Fe Railroad valuations and sales of Potawatomi Indian lands.

Photo Kent, Frank and Dan Tohee, Ioway Indians

E 99 Studio portrait, n.d.; (neg)
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Ser. Laws, treaties, etc. **U.S. Congress. House.** 1953. *Committee on Interior and Insular Affairs.*

No. Materials, laws and treaties affecting (Iowa) Indians. Investigation of the Bureau of Indian Affairs.
11582 pp.395-398, 822-824.

GL Leitch, Barbara A, *A Concise Dictionary of Indian Tribes of North America*. c.1979. pp196-198.
L535 Brief accounts of history, social custom and beliefs.
p.196

CK Lieberkuhn, S., Moses Merrill. 1837. *History of our Lord and Saviour*
Reprint *Jesus Christ: Wdkuntl Eeifa Cesus Kryst Wdwdklha Atva (etc.)*. [Wakanda Iyinge Jesus Christ
970.1 Wawagaxe etawe (etc.)] Translation into the Language of the Otoe, Ioway and Missouri Tribes of Indians by M.Merrill, Missionary of the Baptist "Board of 'Foreign Missions, assisted by Louis Dorion, interpreter. Shawanoe Baptist Mission, Meeker, printer. 32 pp. Bound with S.P.Merrill's In Memoriam.
PHOTOCOPY: M55
The title in modern orthography: Wakanda Iyinge Jesus Christ Wawagaxe Etawe (etc.)

(*MS) **Margrave, Margaret Rubeti, 1918. IOWA INDIANS**
Hist. Reminiscences of a pupil at the Iowa, Sac & Fox Indian mission (boarding school) in Doniphan County,
Indians KS. A. Ms., 6p. Forms part of: Indians History Collection.
Box 3
VIII

(*MS) **McKinney, Edmund, collection. 1847-1916. 4 items on 1 microfilm reel; 35mm.**
Microfilm: MS1175 Microfilm in 1984 of originals in the Edmund McKinney collection, no. 427.
Coll. 427 Presbyterian missionary to the Ioway, Otoe and Omaha Indians of Bellevue, NE. Essay on the Ioway Indians, their homes and dress and missionary work among them. Also, information on the Mission and his experiences, and a description of Sauk, Omaha & Otoe. Rules of grammar & dictionary for Omaha, Otoe/ Ioway (?) and Pawnee (handwritten manuscripts) by McKinney; a biography of Elizabeth Stevens Morse, taken from a letter by Grace Meeker, August 1916, with corrections supplied by the Kansas State Historical Society. Included are letters to the Presbytery of Carlisle (PA.) & David McKinney; Several letters and an essay, 1847-1848. Gift of Page McKinney, 1880.
Microfilm copy also held by the Nebraska State Historical Society (Lincoln).

SP Meyers, Roy W. 1962. *The Iowa Indians*. Kansas Historical Quarterly.
906 V.28.3 (Autumn). Pp.273-300.
K13q
v.28
no.3
p.273

CK Merrill, Moses, Lieberkuhn, S. 1837. *History of our Lord and Saviour*
Reprint *Jesus Christ: Wdkuntl Eeifa Cesus Kryst Wdwdklha Atva (etc.)*.
970.1 Translation into the Language of the Otoe, Ioway and Missouri Tribes of Indians by M.Merrill, Missionary of the Baptist "Board of 'Foreign Missions, assisted by Louis Dorion, interpreter. Shawanoe Baptist Mission, Meeker, printer. 32 pp. Bound with S.P.Merrill's In Memoriam.
PHOTOCOPY: M55
The title in modern orthography: Wakanda Iyinge Jesus Christ Wawagaxe Etawe (etc.)

Miner, William Harvey. 1911. *The Iowa*. The Torch Press, Cedar Rapids.
906 A reprint from The Indian Record, as originally published and edited by Thomas Foster, with
M662 an introduction, elucidations through th text.
100pp. illus. 21cm. (Little histories of North American Indians. No.2)

GL **Morgan, Lewis Henry.** 1959. *Indian Journals, 1859-62.* Cedar Rapids.
970.1 DOB: 1818 – 1881.
M823

(*MS) **Murphy, Nora Barada.** Nov. 30, 1972.

1972 605 Main St., Hiawatha, KS. To Berlin B. Chapman, 1800 Harrison Ave., Orlando, Florida.

Nov.30 A.L.S. 4pp. Mrs. Murphy, an Ioway-French woman, relates some of her family history to Mr. Chapman

Misc. after reading his book, "Otoes and Missourias". Mrs. Murphy is a great, great granddaughter of Count
Chapman, B.B. Michiel Barada.

Photo **No Heart (Nan-che-nung-ga) [Nahje Ninge]**

E 99 Portrait of No Heart wearing peace medal; Ioway Indian, c.1837; Charles

16.I B. King, artist. Copied from a painting, restricted, (neg).

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(*MS) **Nuzum, George.** 1880-1898.

MS 984 Biography of Iowa Indians of Kansas and Nebraska from 1880. 1 vol.

Indexed typescript biographies of the Iowa Tribe in Kansas & Nebraska. Each entry includes the name, address, birthplace, education, allotment number & description, marriage date(s). It also includes a brief biographical sketch of the individual, names & tribal affiliation of parents, names of grandparents & children.

Pos. microfilm , 35mm. Part of 1 roll.

(Note: When the typed manuscript was accomplished at St. Joseph, it was noted that about one third of the pages were missing, seemingly taken out from the original hand written document while on deposit at Nuzum's Store in White Cloud, KS.)

(*MS) **Plank, Pryor**

Ind. Iowa, Sac & Fox Indian mission and its missionaries, Rev. Samuel M. Irvin and his wife. 22p.O.A.

Iowa, L(etter) to Sec. Martin, Ja(n). 31, 1908, accompanying above, also 3 additional pages of matter.

Sac & Fox Pub in 10v. Collec(tion) of Hist. Soc. 5p. O.A.

GL **Raber, Jessie Meody.** 1949. *An Indian Delegation Visits Europe.*

978.806 Colorado Magazine. Apr. 1949. pp.143-151.

C71c

v.26

no.2

Removal. (Unknown). ----. *The Indians Will Go: The Iowas Decide to Sell Their*

970.1 *Lands and Remove to the Indian Territory. The World.*

Pam. 3p. Clipping from The Hiawatha World. May 16 (?), 1880(?).

v.3

ser.doc. Removal. (Indian Bureau), (Unknown). -- *Regarding Removal of Indian Bureau Supervision.*

978.806 U.S. 83rd Cong., 2nd Sess.; House Report No.2680. p.420.

p.420 Year ????

Photo **Rhodd, Bessie, Iowa Indian Reservation,**

E 93 From the Works Progress Administration Indian Scrapbook on New Deal Indian Programs

R.K2 in Northeast Kansas, c. 1935.

.1935 (neg)

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GL (Rhodd, Jim), (Unknown). *Jimmy (Rhodd) almost gets to be Indian Chief.*
051 (In "Life", Nov. 12, 1951. v.31, #20).
L62
V.31, #20
p.113

GL (Rhodd, Jim), (Unknown; Sequel). *Jimmy does get to be Chief, but Kickapoo Chief officiates at delayed ceremony for the Iowas.*
051 (In "Life", Dec 2, 1952. v.33, #23). p.181, 182, 185.
L62
V.33, #23
p.181

GL (Rhodd, Jim), (Unknown; Sequel). *Jimmy (White Cloud) Rhodd becomes Chief.*
507 (In "Museum Graphics", Winter, 1953. p.12-15. illus.
Sa23m
V.5, #1
p.12

Robinson, Lila Wistrand. *Jíwere Báxoje Wan[^]shík[^]okeñe Ich[^]e.* Book I
Otoe-Ioway Indian Language, 1977. Christian Children's Fund American Indian Project, Park Hill, Okla. pp. 112. Jimm G. GoodTracks, Director, Editor & Sponcer Consultant. Ioway & Otoe Speakers. Elementary level study of the Ioway, Otoe-Missouria Language originally spoken in the region of SE Nebraska, SW and Central Iowa, N. Missouri and NE Kansas. Language currently spoken in N.Central Oklahoma. Book contains Alphabet (Sounds of the language), Conversational Phrases and Drills

Robinson, Lila Wistrand. *Jíwere Báxoje Wan[^]shík[^]okeñe Ich[^]e.* Book II
Otoe-Ioway Indian Language, 1978. Christian Children's Fund American Indian Project, Park Hill, Okla. pp. 104. Jimm G. GoodTracks, Director, Editor & Sponcer Consultant. Ioway & Otoe Speakers. Intermediate level study of the Ioway, Otoe-Missouria Language originally spoken in the region of SE Nebraska, SW and Central Iowa, N. Missouri and NE Kansas. Language currently spoken in N.Central Oklahoma. Book contains Simple, Compound and Complex Sentences. Also, Song Texts and Stories for Practice.

(*MS) **Root, Frank Albert.**

Ind. Account of social at Highland mission, Doniphan County in winter of 1859.
Iowa, 2p. N. type. & pencil.A.

G.L. **Skinner, Alanson.** 1926. *Ethnology of the Ioway Indians.*
507 Public Museum of the City of Milwaukee. Bul.v.5, no.4: pp.181-354.
M648 Illus, p1, 27cm. June 12, 1926.
v.5 DOB: 1886-1925.
no.4

GL **Skinner, Alanson Buck.** 1915. *Societies of the Iowa, Kansa, and Ponca Indians.* American Museum of Natural History: Anthropological Papers. V.11, pt.9: pp.679-801.
970.6
Sk34 Illus 24.

Small, Robert Koshiway (AxéweHú). 1936. Ioway Community Hall. Perkins, Okla.
Originally transcribed by Gordon Marsh. Retranscribed and translated by Jimm G. GoodTracks. July,
1997.

GL **Spencer, Joab.** 1909. *Missouri's Aboriginal Inhabitants.*
977.806 Missouri Historical Review: Jl.1909. p283.
M69r
v.3

GL Taxed, Indians (Unknown). 1894. *Report of Indians taxed...at the 11th Census:
1890.*
970.5 U.S. Bureau of the Census: Washington Govt. 1894.
Un3 Census: 1890. pp.322. Illus 24.

Photo **Tohee, Dan and Frank Kent, Ioway Indians**
E 99 Studio portrait, n.d.; (neg)
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Trotter, George A. 1955. *Among the Potawatomies, Kickapoos and
970.5 Iowas. From Feather, Blanket and Tepee. Pp. 76-82.*
T756

1869 **U.S. Office of Indian Affairs. Northern Superintendency.**
O 26 (Certificate of Cooperation). Issued by Samule M. Janney, superintendent Northern Superintendency
Hist. order of the Commisioner of Indian Affairs, Dept. of the Interior, USA; to **Whanagahe [WanaGaxe],**
Indians Oct. 26, 1869. F.D.S., 1p (electrostatic copy).
Box 3 Certified that **Whanagahe** is one of the recognized chiefs of the Otoe Tribe, that he is under treaty
XV stipulations & he promised to cooperate with the U.S. Governmenrt.

GL **Waldman, Carl.** 1988. *Encyclopedia of Native American Tribes.*
970.1 Brief history and description of social customs. Pp.102-103.
W146

SP **Wharton, Clifton.** 1925. *The Expedition of Major Clifton Wharton in
906 1844. Kansas Historical Collectiions. 1923-1925. pp.272-305.*
K13 Journal of march from Ft. Leavenworth. See especially p.303-304.
v.16

Photo **White Cloud, James and Mary. 1937**
E 99 In full costume at unknown location, Ioway Indians from Kansas, 1937.
16.I W.A. Simpson – photographer, Atchison, KS. (neg).
WC
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101
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970.1 **White Cloud (unknown).** 1928. *Chief WhiteCloud Rodeo and Indian Powwow.*

Pam. White Cloud, KS. 1928.
v.10 12pp. illus., 19cm.
no.1

map **White Cloud, KT.** 1886. *The Plot map of city of White Cloud, Kansas Territory*
Box 2 *(Located on South shelves)*
Map. Land survey plots of White Cloud, Doniphan County, KT. Sec.8, 9, 16 & 17, T.1.S., R.19 E.
Surveyed by L. H. Everts, Publishers. Philadelphia.

map **White Cloud, KT.** 1857. *The Plot map of city of White Cloud, Kansas Territory*
(Located in the oversized map drawer, p. 15 Folder #3.
Original map. Land survey plots of White Cloud, Doniphan County, KT.
Surveyed by Leopold Gast & Brothers. Lithographers. St. Louis.

Photo **Willow Dam, Ioway Reservation c.1935**
E 93 A hand-made dam of logs and branches on the Ioway Reservation. From the Works Progress
R.K2 Administration Indian Scrapbook
.128 on New Deal Indian Programs in Northeast Kansas, c. 1935.
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Each loway tribe has its own government, laws, police, and services, just like a small country. However, loway Indians are also US citizens and must obey American law. What language do the loway Indians speak? The loway people speak English today. How do I cite your website in my bibliography? You will need to ask your teacher for the format he or she wants you to use. The authors' names are Laura Redish and Orrin Lewis and the title of our site is Native Languages of the Americas. The Duwamish tribe is a Native American tribe in western Washington, and the indigenous people of metropolitan Seattle. The Duwamish tribe today includes the People of the Inside (Dxw'DÉ™w?AbÅi), for Elliott Bay environs today; and the People of the Large Lake (XacuabÅi), for those around Lake Washington of today. Includes the sources referenced in Cheshiahud (Lake John) and History of Seattle before white settlement. Cite uses deprecated parameter |deadurl= (help). The loway tribe is also known as the bÅixoje tribe. Their name has been said to come from the Sioux ayuhwa ("sleepy ones."). The loway Tribe of Kansas and Nebraska operates the Casino White Cloud at White Cloud, Kansas on the loway Reservation. The loway Tribe of Oklahoma operates the Cimarron Casino in Perkins, Oklahoma, and the loway Casino in Chandler, Oklahoma.