IOWAY TRIBE BIBLIOGRAPHY
Kansas State Historical Society
Card catalog: Indians, E-O #162

11747 Report. #2680. p.80.

Photo Barada, Virginia. Ioway Indian graduate of Holton High School in 1935.
E 93 Later enrolled in nurse’s training at St.Joseph’s Hospital in Kansas City, MO. From the Works Progress
R.K2 Administration Indian Scrapbook
.1935 on New Deal Indian Programs in Northeast Kansas, c. 1935.
*109
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Bruce, Harold E., Kansas Indian of Today. By H.E.Bruce, Supt.,
970.1 Potawatomi Indian Agency, Horton, KS. Jan. 1940.
Pam.12 7L. mimeo. 27cm. (Potawatomi, Kickapoo, Ioway & Sac/Fox).
#7

Bruce, Harold E., Kansas Indian of Today. By H.E.Bruce, Supt
970.1 Potawatomi Indian Agency, Horton, KS. Jan. 1940.
Pam.12 7L. mimeo. 27cm. (Potawatomi, Kickapoo, Ioway & Sac/Fox).
#8 (Revised Mar.1, 1943)

572 Villages….West of the Mississippi R. 1922.
Sm.6 Bull.77, p.113-114. P.114-121, Otoe (& Missouria?).
77.

Catlin, George, (Account of 14 Ioway Indians to Europe in 1844 under the
C28

Claims. (Unknown). ----. Indian Claims Commision. Hearings on cases arising from
970.5 claims by the Iowa Indians against the United States Government. Hearings before the
Indian Claims Commission. Briefs and other records not separately listed or catalogued.

970.5 Reservation in Kansas and Nebraska. U.S. Office of Indian Affairs.
Pam.
v.6

Clark, William, Database collection of letters as Superintendent of Indian Affairs at
St. Louis for the years 1808-1838.
Additional years for new SIAs included.
GL Confederation of American Indian comp.
p.91 v.1

Connelly, W.E., *Iowas, Sac/ Fox of Missouri.*
C76 v.1

Connelly, W.E., *Iowas, Sac/ Fox of Missouri.*
C76 v.1 3rd Edition, V.1; p.244. Otoe, p.252.

D-1-3 ....Ioways attend peace meeting at Cantonment Leavenworth, June, 1828. (in his report to Lewis Cass, Mr 9, 1832, p.6).
....War party of Iowas kill wives of Omaha Chief, Willow, council regarding, Feb, 1829. (in same, p.2).

D-1-3 ....Ioways attend peace meeting at Cantonment Leavenworth, August, 1830. (in his report to Lewis Cass, Mr 9, 1832, p.14).

D-1-3 ....Killing of Iowa boy, son of Crane, by Omahas in 1831. (in his report to Lewis Cass, M(a)r 9, 1832, p.29).

D-1-3 ....Killing of Omaha boy by Iowa Jim, in 1830. (in his report to Lewis Cass, M(a)r 9, 1832, p.28-29).

D-1-3 ....Mentions punishment of Ioways by Lieut. Gabriel Field for insulting an officer of the Regiment. (1819?). (in his report to Lewis Cass, M(a)r 9, 1832, p.28).

D-1-3 ....Murders and other outrages committed by Otoes or upon them. (in his report to Lewis Cass, M(a)r 9, 1832, p.28-29).


D-1-3 Mentions his council with Otoes & Omahas at Canniez trading house six m(iles) below Council Bluffs, in Oct. 1828., at which Dr. Gale, Maj.I.L.Bean & Wm. Rodgers, interpreter. Were present. (in his Report to Lewis Cass, M(a)r. 9, 1832, p.7.)
*Council at Cabanniez Trading House,* fall of 1830. (in his mss., p.16)
Dougherty, Maj. John. INDIANS, OTOE. Card #2. 
D-1-3 Mention of Valeur, Otoe chief visiting him at Cantonment Leavenworth in May, 1830. (in his Report to Lewis Cass, M(a)r. 9, 1832, p.13). [See below on IOWA].

Dougherty, Maj. John. INDIANS, OTOE. Card #3. 
D-1-3 Mentions that Gen. Leavenworth had found it necessary to put under guard Leorenier, principal Otoe Chief and family, & several other Otoe families, in 1823. (in his Report to Lewis Cass, M(a)r. 9, 1832, p.28). [See above on IOWA].

D-1-3 Otoes attend peace meeting at Cantonment Leavenworth, June, 1928. (in his Report to Lewis Cass, M(a)r. 9, 1832, p.6). Meeting at same place, in August, 1830. (in same mss., p.14). Council in regard to schools, Oct. 31. (in above, p.24)

Dougherty, Maj. John. INDIANS, OTOE. Card #5. 
D-1-3 Transportation of Smith tools to the Otoes, 1831. (in his Report to Lewis Cass, M(a)r. 9, 1832, p.22-24). Payment of their annuities for 1831 at Cantonment Leavenworth, (in above, p.27).

Donaldson, Thomas, Brief (Repeats "Catlin" entry above) (In Geo. Catlin Indian Gallery, pp.593-686 of the Smithsonian Report, 1885, pt.2.)

Donaldson, Thomas, Brief (Repeats "Catlin" entry above) (In Geo. Catlin Indian Gallery, of the Smithsonian Report, 1886, pt.5.)

Dupuis, Mrs. Levi of the Ioway Indian Reservation, Display of articles made by Mrs. Levi Dupuis, from the Works Progress Administration Indian Scrapbook on New Deal Indian Programs in Northeast Kansas, c. 1935.


Contains rare photographs of the Old Elders in traditional clothing, Ioway village near Fallis, Oklahoma and cultural artifacts, historical tribal facts & events and names of months/seasons in the Ioway-Otoe-Missouria Language.

**Gray, P. L. Ioway Indians.**

978.1 (In his "Donaiphan County History"). 1905. pt.2, pp.10,-27.

**Vault Hamilton, J.V., agent.**

20--2 Letters to the superintendent of Indian Affairs, St. Louis, August, 1839.

**CK Hamilton, William & Irvin, Samuel M. An Ioway Grammar.**

970.7 Ioway & Sac Mission. 1848. 152pp.

**Photo Ioway Indian Chiefs (group photograph) in 1869.**

Identification on photograph, 1869. A. Zeno Shindler – photographer, hand colored. (neg)

**map Ioway Reservation. U.S. Surveyor General of Kansas and Nebraska. 1855. Plot (map) of Iowa Reserved Lands filed May 17th, 1854 (Located in the oversized map drawer 2-15 Folder #2.**


Collec Microfilm of originals in Indian Mission Schools history collection, no. 589. Indian mission schools in Kansas. Included are transcripts of correspondence between Indian agents and the missionaries within their jurisdiction in Kansas that were published in the annual reports of the U.S. Commissioner of Indian Affairs (*series A*). Reports on the schools, buildings & curriculum, some written by missionary-teachers, others by agents, and tables showing the enrollment of students and number of faculty members. Included: IOWA, 1842 – 1861. Presbyterian: 1842 - 1858, 1860 – 1861. The collection also contains an Account Book, 1846 – 1850, of the Shawnee Methodist Indian Manual Labor School (now the Shawnee Methodist Mission State Historic Site, Fairway, KS). [*series B*].

**Photo Ioway, Sauk and Fox Indian Business Committees,**

E 93 Group photograph, from Works Progress Administration Indian Scrapbook on New Deal Indian Programs

R.K2 in Northeast Kansas, c. 1935.
Photo Ioway Indians in costume
E 99 Group photograph; unidentified location, n.d.; a sketch copied from *The Iowa* by W.H. Miner, (neg) 16 *003

GL (Ioway People/ Nation), (Unknown). *The Ioway, Sac & Fox Tribes...near White Cloud.*
790.5 Dedicate Community Building. (In "Hobbies". Sept. 1941, v.46, #7, p.97.
H652 V.46, #7 p.97

(*MS) Irvin, Samuel M., Indians – Iowas & Sacs
Hist. Chronology of Doniphan Co., 1837 – 1855, d. Highland, 18 May 1882. Relates largely to the
Indians Iowa & Sac Indians & their mission.

Coll. 403 Intermittent entries describing life at the Ioway Presbyterian mission (now the Iowa, Sac & Fox
Presbyterian Mission State Historic Site) near present Highland, KS. Irvin was the principal missionary
there. He was assisted by Rev. William Hamilton, who later became the missionary for the Omaha.
Together, they published "An Ioway Grammar" [1849]. The Diary provides glimpse of village life,
interaction with various chiefs and individuals, non-Native life and interactions, health concerns and
medical practices, prevailing religious attitudes of the era, and Irvine’s personal internal struggle for self
understanding and development. Irvine was responcible for the printing of a number of Ioway/ English
primers, educational and religious books to enhance literacy for the Ioway students, as well as for their
conversion to Christianity.
The original diary has been microfilmed [Microfilm: MS 89]. A typed version of the hand written diary
(not on microfilm) is a part of the collection (pp165).

boxes.
Coll. 194 These materials were collected by an attorney for the Prairie Band of Potawatomi Indians, Robert S.
Johnson. The collection includes land valuations, short historic, ethnographic, economic, political, and
cultural studies of numerous Indians across the nation. Also included in the collection are Atchison,
Topeka and Santa Fe Railroad valuations and sales of Potawatomi Indian lands.

Photo Kent, Frank and Dan Tohee, Ioway Indians
E 99 Studio portrait, n.d.; (neg) *002
010 5-d

Affairs.
11582 pp.395-398, 822-824.
L535  Brief accounts of history, social custom and beliefs.
p.196

PHOTOCOPY:  M55
The title in modern orthography:  Wakanda Iyinge Jesus Christ Wawagaxe Etawe (etc.)

Box 3 VIII

(*MS)  McKinney, Edmund, collection.  1847-1916.  4 items on 1 microfilm reel; 35mm.
Coll. 427  Presbyterian missionary to the Ioway, Otoe and Omaha Indians of Bellevue, NE.  Essay on the Ioway Indians, their homes and dress and missionary work among them.  Also, information on the Mission and his experiences, and a description of Sauk, Omaha & Otoe.  Rules of grammar & dictionary for Omaha, Otoe/ Ioway (?) and Pawnee (handwritten manuscripts) by McKinney; a biography of Elizabeth Stevens Morse, taken from a letter by Grace Meeker, August 1916, with corrections supplied by the Kansas State Historical Society.  Included are letters to the Presbytery of Carlisle (PA.) & David McKinney; Several letters and an essay, 1847-1848.  Gift of Page McKinney, 1880.
Microfilm copy also held by the Nebraska State Historical Society (Lincoln).

K13q v.28 no.3 p.273

CK  Merrill, Moses, Lieberkuhn, S.  1837.  *History of our Lord and Saviour Jesus Christ: Wdkuntl Eeifa Cesus Kryst Wdwdklha Atva (etc.)*.
970.1  Translation into the Language of the Otoe, Ioway and Missouria Tribes of Indians by M.Merrill, Missionary of the Baptist “Board of ‘Foreign Missions, assisted by Louis Dorion, interpreter.  Shawanoe Baptist Mission, Meeker, printer. 32 pp.  Bound with S.P.Merrill’s  In Memoriam.
PHOTOCOPY:  M55
The title in modern orthography:  Wakanda Iyinge Jesus Christ Wawagaxe Etawe (etc.)

906  A reprint from The Indian Record, as originally published and edited by Thomas Foster, with an introduction, elucidations through text.
M662  100pp. illus.  21cm.  (Little histories of North American Indians.  No.2)

1972 605 Main St., Hiawatha, KS. To Berlin B. Chapman, 1800 Harrison Ave., Orlando, Florida.
Nov.30 A.L.S. 4pp. Mrs. Murphy, an Ioway-French woman, relates some of her family history to Mr. Chapman after reading his book, “Otoes and Missourias”. Mrs. Murphy is a great, great granddaughter of Count Chapman, B.B. Michiel Barada.

Photo No Heart (Nan-che-nung-ga) [Nahje Ninge]
E 99 Portrait of No Heart wearing peace medal; Ioway Indian, c.1837; Charles B. King, artist. Copied from a painting, restricted, (neg).

Nuzum, George. 1880-1898.
MS 984 Biography of Iowa Indians of Kansas and Nebraska from 1880. 1 vol.
Indexed typescript biographies of the Iowa Tribe in Kansas & Nebraska. Each entry includes the name, address, birthplace, education, allotment number & description, marriage date(s). It also includes a brief biographical sketch of the individual, names & tribal affiliation of parents, names of grandparents & children.
Pos. microfilm, 35mm. Part of 1 roll.
(Note: When the typed manuscript was accomplished at St. Joseph, it was noted that about one third of the pages were missing, seemingly taken out from the original hand written document while on deposit at Nuzum’s Store in White Cloud, KS.)

Plank, Pryor
Ind. Iowa, Sac & Fox Indian mission and its missionaries, Rev. Samuel M. Irvin and his wife. 22p.O.A.
Iowa, L(etter) to Sec. Martin, Ja(n). 31, 1908, accompanying above, also 3 additional pages of matter.
Sac & Fox Pub in 10v. Collection of Hist. Soc. 5p. O.A.

Raber, Jessie Meody. 1949. *An Indian Delegation Visits Europe.*
C71c v.26 no.2

Removal. (Unknown). ----. *The Indians Will Go: The Iowas Decide to Sell Their Lands and Remove to the Indian Territory.* The World.
970.1 Pam. 3p. Clipping from The Hiawatha World. May 16 (?), 1880(?).
p.420 Year ????

Rhodd, Bessie, Iowa Indian Reservation,
E 93 From the Works Progress Administration Indian Scrapbook on New Deal Indian Programs
R.K2 in Northeast Kansas, c. 1935.
.1935 (neg)
Jimmy (Rhodd, Jim), (Unknown). *Jimmy (Rhodd) almost gets to be Indian Chief.*

In "Life", Nov. 12, 1951. v.31, #20.

Jimmy (Rhodd) almost gets to be Indian Chief.

Jimmy does get to be Chief, but Kickapoo Chief officiates at delayed ceremony for the Iowas.


Jimmy (White Cloud) Rhodd becomes Chief.

Robinson, Lila Wistrand. *Jíwere Báxoje Wan^shík^okeñe Ich^e.* Book I


Robinson, Lila Wistrand. *Jíwere Báxoje Wan^shík^okeñe Ich^e.* Book II


Root, Frank Albert. *Ind.* Account of social at Highland mission, Doniphan County in winter of 1859.

Iowa, 2p. N. type. & pencil.A.


Illus, p1, 27cm. June 12, 1926.

DOB: 1886-1925.


Illus 24.


Photo Tohee, Dan and Frank Kent, Ioway Indians
E 99 Studio portrait, n.d.; (neg)
*002 010 5-d


Box 3 Certified that Whanagahe [WanaGaxe], Indians is one of the recognized chiefs of the Otoe Tribe, that he is under treaty stipulations & he promised to cooperate with the U.S. Government.


Photo White Cloud, James and Mary. 1937
E 99 In full costume at unknown location, Ioway Indians from Kansas, 1937.
WC *001 101 5-e

970.1 White Cloud (unknown). 1928. Chief WhiteCloud Rodeo and Indian Powwow.
map  **White Cloud, KT.** 1886. *The Plot map of city of White Cloud, Kansas Territory*  
*Located on South shelves*  
Map. Land survey plots of White Cloud, Doniphan County, KT. Sec.8, 9, 16 & 17, T.1.S., R.19 E.  

map  **White Cloud, KT.** 1857. *The Plot map of city of White Cloud, Kansas Territory*  
*Located in the oversized map drawer, p. 15 Folder #3.*  
Original map. Land survey plots of White Cloud, Doniphan County, KT.  
Surveyed by Leopold Gast & Brothers. Lithographers. St. Louis.

**Photo**  **Willow Dam, Ioway Reservation c.1935**  
E 93  A hand-made dam of logs and branches on the Ioway Reservation. From the Works Progress  
R.K2  Administration Indian Scrapbook  
.128  on New Deal Indian Programs in Northeast Kansas, c. 1935.  
*006  1-1  5-d*
Each Ioway tribe has its own government, laws, police, and services, just like a small country. However, Ioway Indians are also US citizens and must obey American law. What language do the Ioway Indians speak? The Ioway people speak English today. How do I cite your website in my bibliography? You will need to ask your teacher for the format he or she wants you to use. The authors' names are Laura Redish and Orrin Lewis and the title of our site is Native Languages of the Americas. The Duwamish tribe is a Native American tribe in western Washington, and the indigenous people of metropolitan Seattle. The Duwamish tribe today includes the People of the Inside (Dxw’DÉ™w?AbÅ¡), for Elliott Bay environs today; and the People of the Large Lake (XacuabÅ¡), for those around Lake Washington of today. Includes the sources referenced in Cheshiahud (Lake John) and History of Seattle before white settlement. Cite uses deprecated parameter |deadurl= (help). The Ioway tribe is also known as the bAxoje tribe. Their name has been said to come from the Sioux ayuhwa (“sleepy ones.”). The Ioway Tribe of Kansas and Nebraska operates the Casino White Cloud at White Cloud, Kansas on the Ioway Reservation. The Ioway Tribe of Oklahoma operates the Cimarron Casino in Perkins, Oklahoma, and the Ioway Casino in Chandler, Oklahoma.